

# ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

Maundy Thursday | April 9<sup>th</sup>, 2020

*Dear Friends in Christ,*

*Maundy Thursday calls to mind the new "mandate", or commandment, Jesus gave as written in John 13:34: "A new commandment I give to you that you love one another; even as I have loved you, that you love one another." This service contains a rich complex of themes including humble Christian service expressed through Christ's washing of his disciples' feet, and the institution of the Eucharist. I invite you into this holy time of prayer and reflection as we embrace Jesus' new commandment and our call to serve one another.*

*The Rev. Justin Yawn*

## THE LITURGY FOR MAUNDY THURSDAY THE WORD OF GOD

**GATHERING MUSIC** *Here I am to Worship*

*Musician: Glen Meloy*

*Light of the world  
You stepped down into darkness  
Opened my eyes, let me see  
Beauty that made this heart adore You  
Hope of a life spent with You*

*Chorus:  
Here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
You're altogether lovely  
Altogether worthy  
Altogether wonderful to me*

*King of all days  
Oh so highly exalted  
Glorious in heaven above  
Humbly You came to the earth You  
created  
All for love's sake became poor*

*Chorus  
Well, I'll never know how much it cost  
To see my sin upon that cross [x3]  
Chorus [x2]*

### GATHERING PRAYER

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus

Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### **LESSON FROM SCRIPTURE**

**Reader** A reading from the first letter of Paul to the Church in Corinth.

#### **1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

#### **GOSPEL SONG** *Hymnal #488 Be Thou My Vision*

*Be thou my vision, O Lord of my heart;  
Naught be all else to me, save that thou art--  
Thou my best thought, by day or by night,  
Waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
Thou my great Father, thine own may I be;  
Thou in my dwelling, and I one with thee.*

*High King of heaven, when victory is won,  
May I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall.  
Still be my Vision, O Ruler of all.*

#### **THE GOSPEL**

**Gospeller** The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

#### **John 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the

end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Gospeller**      The Gospel of the Lord.  
**People**          *Praise to you, Lord Christ.*

## **THE CEREMONIAL WASHING OF FEET**

### **Celebrant**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power or authority but by such lowly service. We all need to remember his example.

Therefore I invite all of you to participate in this servant ministry. For Jesus said, "If I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them." If you know these things, blessed are you if you do them.

*All are invited to participate in the ceremonial washing of feet as instructed on page 6 of the bulletin.*

## **MUSIC DURING THE CEREMONIAL WASHING** *The Servant Song*

*Brother, let me be your servant,  
Let me be as Christ to you.  
Pray that I might have the grace to  
Let you be my servant too.  
We are pilgrims on a journey,  
We are brothers on the road.  
We are here to help each other  
Walk the mile and bear the load.  
I will hold the Christ-light for you,  
In the nighttime of your fear,  
I will hold my hand out to you,  
Speak the peace you long to hear.*

*I will weep when you are weeping,  
When you laugh, I'll laugh with you.  
I will share your joy and sorrow  
'til we've seen this journey through.  
When we sing to God in heaven,  
We shall find such harmony.  
Born of all we've known together  
Of Christ's love and agony.  
Brother, let me be your servant,  
Let me be as Christ to you,  
Pray that I might have the grace to  
Let you be my servant too.*

## **PRAYERS OF THE PEOPLE**

**Reader**       The Lord be with you.

**People**       *And also with you.*

**Reader**       Let us pray.

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those suffering from COVID-19, those caring for them, and those working on treatments. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those on our parish prayer list, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed (especially Jan Rollins, wife of David Rollins). Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

## THE CONFESSION AND ABSOLUTION

**Reader** Let us confess our sins against God and our neighbor.

*All say together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE HOMILY THE REV. JUSTIN YAWN, RECTOR

### THE LORD'S PRAYER

**Celebrant** And now as our Savior Christ has taught us, we are bold to say,

*Celebrant and People say together*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### THE GENERAL THANKSGIVING

*Celebrant and People say together*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,**

*not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

**DOXOLOGY**

*Praise God, from whom all blessings flow,  
praise him all creatures here below; praise him above ye heavenly host;  
praise Father, Son, and Holy Ghost.*

**THE PEACE**

**Celebrant**

Jesus said, "Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you." The peace of the Lord be always with you.

*People                      And also with you.*

**VIDEO: "IN REMEMBRANCE"**

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**INSTRUCTIONS FOR CEREMONIAL FOOT-WASHING**

You will need:

- Basin
- Towel to place under basin
- Chair
- Pitcher filled with warm water
- Towel to dry feet [one per person whose feet will be washed]

1. Place the basin at the foot of the chair.
2. The person whose feet will be washed removes their shoes, sits in the chair, and places their feet in the basin.
3. The foot-washer pours water over the feet, then dries them with the towel, and says:

*"For Jesus has set us an example, that we also should do as he has done to us."*

4. Rinse the basin between uses.



*S. Carlman '64*

*He is my food, my drink, my highest joy.*

PSALM 116:5

## INVITATION TO AGAPÉ MEAL FOR MAUNDY THURSDAY

*A meatless meal is preferred. The setting should be austere and the foods sparse and simple. Appropriate foods include soup, cheese, olives, dried fruit, bread, and wine, or anything else you have on hand. If there are several persons present, one will preside.*

*Multiple households could prepare for this meal and coordinate their celebration of it using a video conferencing platform, alternating blessings.*

### +The Blessings+

*At the time appointed, all gather around the table, standing as able. After a time of silence, the presider offers the following blessings.*

**Presider:** *[Over Wine]* Blessed are you, O Lord our God, Ruler of the universe. You create the fruit of the vine; and you refresh us with the cup of salvation in the Blood of your Son Jesus Christ. May the time come quickly when we can share that cup again, even as you are with us now in our very thirst for you. Glory to you for ever and ever. **Amen.**

**Presider:** *[Over Bread]* Blessed are you, O Lord our God, Ruler of the universe. You bring forth bread from the earth; and you have fed us on our way with the bread of life in the Body of your Son Jesus Christ. Let us be fed again soon with that bread of life. And as grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. **Amen.**

**Presider:** *[Over the Other Foods]* Blessed are you, O Lord our God, Ruler of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever. **Amen.**

### +The Meal+

*The meal is now eaten. If several are gathered, they first serve one another, then dine.*

### +The Word and the Prayers+

*At the end of the meal, the seventeenth chapter of the gospel of John is read by the Presider.*



## John 17

<sup>1</sup>After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people,<sup>[a]</sup> to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that<sup>[b]</sup> you have given me. I guarded them, and not one of them was lost except the one destined to be lost,<sup>[c]</sup> so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.<sup>[d]</sup> <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one.<sup>[e]</sup> <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.

<sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us,<sup>[f]</sup> so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

*A simple hymn or song may be sung. The following psalm is then said. If there is more than one voice, it is said in unison.*

**Psalm 63:1-8**

O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place;  
that I might behold your power and your glory.

3 For your loving-kindness is better than life itself;  
my lips shall give you praise.

4 So will I bless you as long as I live  
and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness,  
and my mouth praises you with joyful lips.

6 When I remember you upon my bed,  
and meditate on you in the night watches.

7 For you have been my helper,  
and under the shadow of your wings I will rejoice.

8 My soul clings to you, your right hand holds me fast.

**Presider**       The Lord be with you

**Everyone**       ***And also with you.***

**Presider**       Let us pray.

O God of the crucified and risen One, from whom no trial or trouble can separate us: you feed us with your Word and soothe us with your Spirit, closer to us than breath itself. Make us glad this night for the life of your servant Jesus; Make us servants of all for the sake of Jesus; who for our sake gave his life for the salvation of all. In the Name of Jesus, your Son, our Lord. **Amen.**

*\*From the Book of Occasional Services 2018, adapted/edited by the Rev. Dr. James Farwell and Dr. Lisa Kimball for use when Maundy Thursday Eucharist is not possible. Appropriate adaptations for illness in the household can be made.*

## WORSHIP MINISTERS

Celebrants: *The Rev. Justin Yawn, Rector | The Rev. Jim Cook, Assisting Priest*

Musician: *Glen Meloy*

Reader: *Kathryn Andreatta*

Technology Support: *Barbara Frazell, Brad Powell*

Artwork: *Sandy Carlman*

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## PARISH PRAYER LIST

[Contact [office@stlukesonthelake.org](mailto:office@stlukesonthelake.org) to add yourself or a loved one to this list.]

**Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:**

**These Members and Loved Ones Serving Our Country:** Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell Scott, Travis, Trev, Weston.

**These Members and Loved Ones Who Are COVID-19 Heroes:** Anna, April, Aurelia, Bethany, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Jason, Jenny, Laura, Lucia, Michelle, Niki, Noël, Riley, Ryan, Sherry, Sterling, Tamara.

**Those Whose Needs Have Been Made Known To Us:** Allison, Anita, August, Barbara, Beck, Beverly, Bill, Breese, Caitlin, Carmen, Chris G., Chris M., Corinne, Craig, Danny, Dax, Deborah, Dick, George, George & Diane, Gretchen, Johanna, John E., John F., John H., John T., Julia, Karen, Kristi, Linda, Margaret, Marie, Marilyn, Mark, Michael, Michael & Kelly, Morris, Nelle, Pat, Rachel, Sarah Jane, Steve, T.J. & Pat, Ted & JoAnne, Terri, Vicki.

**All St. Luke's Ministry and Mission Partners,** including our St. Luke's workers in the field: K & K & children, V.B..