



*He is risen, he is risen!
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state:
And a brighter Easter beam
On our longing eyes shall stream.*

Cecil Frances Alexander

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
Wednesday in Easter Week
April 15th, 2020 | 10:00 AM

ORDER OF SERVICE
WEDNESDAY IN EASTER WEEK

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THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People *The Lord is risen indeed. Alleluia.*

COLLECT FOR PURITY

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM

Celebrant Lord, have mercy.
People *Christ, have mercy.*
Celebrant Lord, have mercy.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON

Reader A Reading from the Book of Acts.

Acts 3:1-10

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

Reader The Word of the Lord.
People *Thanks be to God.*

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Luke 24:13-35

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were

talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON **THE REV. JUSTIN YAWN, RECTOR**

THE NICENE CREED

Reader Please join me in affirming our faith in the words of the Nicene Creed.

All say together

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME & ANNOUNCEMENTS

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THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are grateful for your tax-deductible contributions, which enable us to continue our work.
Click [here](#) to give on-line; or text a dollar amount followed by the word “pledge” to 833-948-216;
or mail a check to: St. Luke’s on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

The gifts are presented and placed on the Altar.

THE GREAT THANKSGIVING [EUCHARISTIC PRAYER D]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

THE SANCTUS

Celebrant and People say together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People say together

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai, our Bishops; and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember those suffering from COVID-19, and help them heal.

Remember those medical professionals serving on the front lines of this pandemic, and surround them with your peace.

Remember those in our science community working toward a cure, and give them wisdom in their way.

Remember all those on our parish prayer list.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with St. Luke and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

INVITATION TO COMMUNION

DISTRIBUTION OF COMMUNION

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

BLESSING

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Celebrant

Go in peace to love and serve the Lord. Alleluia. Alleluia.

People

Thanks be to God. Alleluia. Alleluia.

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WORSHIP MINISTERS

Celebrant: *The Rev. Justin Yawn, Rector*
Technology Support: *Barbara Frazzell, Brad Powell*
Artwork: *Sandy Carlman*

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PARISH PRAYER LIST

[Contact office@stlukesonthelake.org to add yourself or a loved one to this list.]

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Members and Loved Ones Serving Our Country: Amos, Brian, Christine F., Christine M., Christopher, Isabelle, Jacob, Jason, Mark, Marshall, Phillip, Raymond, Russell Scott, Travis, Trev, Weston.

These Members and Loved Ones Who Are COVID-19 Heroes: Anna, April, Aurelia, Bethany, Brenda, Brett, Christine, Daryl, Dennis, Dustin, Elizabeth, Elle, Jason, Jenny, Jim, Laura, Lucia, Michelle, Niki, Noël, Pito, Riley, Ryan, Sherry, Sterling, Tamara.

Those Whose Needs Have Been Made Known To Us: Allison, Anita, August, Barbara, Beau, Beck, Beverly, Bill, Breese, Caitlin, Carmen, Chris G., Chris M., Corinne, Craig, Danny, Dax, Deborah, Dick, George, George & Diane, Gretchen, Johanna, John E., John F., John H., John T., Julia, Karen, Kristi, Linda, Margaret, Marie, Marilyn, Mark, Michael, Michael & Kelly, Morris, Nelle, Pat, Rachel, Sarah Jane, Steve, T.J. & Pat, Ted & JoAnne, Terri, Vicki.

All St. Luke's Ministry and Mission Partners, including our St. Luke's workers in the field: K & K & children, V.B..