

Henri Nouwen 1983

The absence of God ... is often so deeply felt that it leads to a new sense of God's presence.

Henri J.M. Nouwen

Reaching Out

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH

The Third Sunday in Lent

March 15th, 2020 | 9:00 AM | Holy Eucharist: Rite Two

Welcome to St. Luke's on the Lake Episcopal Church

Dear Friends in Christ,

Welcome to St. Luke's as we journey together through these 40 days of reflection and preparation known as Lent.

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Pascha (Book of Common Prayer, pp. 264-265). Today, Lent provides a time for us to reflect on our relationship with God and deepen that relationship through works of love and self-sacrifice. It is my prayer, whether you joined us today for the first time, or have journeyed with us for years, that we will connect with God in new and exciting ways!

Let us open our hearts to a deeper relationship with a God who loves us and longs to be in relationship with us.

The Rev. Justin Yawn

Are You New?

About You Please fill out a visitor card so we can follow up with you in whatever way you prefer.

About Our Worship Our worship style is very interactive. You'll see people sitting, standing, or kneeling depending on whether we're learning, listening, singing, or praying. Please do what YOU feel comfortable with.

Questions? Please ask a greeter, an usher, or anyone near you for directions or help.

Especially For Children

Your children are always welcome to stay with you during our services, but we offer other options.

Kinder-5th Grade Rite K [Kid's Church] is an interactive, child-friendly version of church that meets in Riker Hall [the building next to the playground] at the beginning of the 9:00 AM service [only]. Children will be invited to follow the cross there together, or you can escort your child yourself. They will return mid-way through the service at the Peace.

Infant-4 years Our professional Nursery staff will care for your children during any or all of the 9:00 and 11:15 AM services. The Nursery is located on the first floor.

Connect with Us

- ◆ Visit www.stlukesonthelake.org anytime for St. Luke's information.
- ◆ E-mail | call the office [office@stlukesonthelake.org] (512) 266-2455] with general questions.

ORDER OF SERVICE
The Third Sunday in Lent: Lectionary Cycle A

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*BCP=BOOK OF COMMON PRAYER [BLUE]

+ HYMNAL [RED]

ILLUMINATIONS FOR TODAY'S LESSONS

Exodus 17:1-7 As the Israelites are led in freedom by Moses, they quickly turn from trusting God's provision to complaining to Moses that they will surely die.

Romans 5:1-11 We may find joy in suffering, knowing that trials mature and solidify the divine love in our hearts.

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

OPENING ACCLAMATION FOR LENT

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Elementary-aged children are invited to follow the cross to Rite K [Kids' Church] during the Trisagion.

THE TRISAGION *[sing three times]*



Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Remain standing or kneel as you are able

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *[refer to p. 3 for Illuminations]*

Be seated

The First Reading: Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses

did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm will be recited responsively by whole verse. The congregation’s responses are in bold italics. Stand as you are able.

Psalm 95

¹Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

²***Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.***

³For the LORD is a great God, *

and a great King above all gods.

⁴***In his hand are the caverns of the earth, *
and the heights of the hills are his also.***

⁵The sea is his, for he made it, *

and his hands have molded the dry land.

⁶***Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.***

⁷For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

⁸***Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.***

⁹They put me to the test, *

though they had seen my works.

¹⁰***Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”***

¹¹So I swore in my wrath, *

“They shall not enter into my rest.”

The Second Reading: Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,

²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character

produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE #691 *My faith looks up to thee*

Stand as you are able

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

John 4:5-42

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no

one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.”³⁵ Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON Fr. Jim Cook *Be seated*

THE NICENE CREED *Stand as you are able*
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

*he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

INVITATION TO THE PRAYERS OF THE PEOPLE [FORM IV] *Remain standing or kneel as you are able
The Reader leads prayer; the People respond as indicated:*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land (especially Donald, our president, and Greg, our governor) and of all the nations, in the ways of justice and peace; including all brave civilian and military personnel serving our country (especially Amos, Isabelle, Phillip, Scott, Brian, Russell, Travis, Joe, Jacob, Christine, Christopher, Raymond, Marshall, Jason, Christine, Trev, Weston, and Mark); that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (especially those on our parish prayer list); and remembering our brothers and sisters who risk their lives to share your gospel, and those known in our hearts, either silently shared or spoken aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died (especially Jim Slaughter, father of Pat Beachy; Dean Eichman, friend of Dave Anderson; Elizabeth Keahey, mother of James Keahey; and Tom Sanders, father of Kathy Akin), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Celebrant and People say together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

THE ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Stand as you are able

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BIRTHDAY & WEDDING ANNIVERSARY PRAYERS ^[see p. 18]

Be seated

Welcome & Announcements

OFFERTORY “*When I Survey the Wondrous Cross*” by Richard Shephard

DOXOLOGY #380, V.3

Stand as you are able

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER C]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues; the People respond as indicated:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS #S130

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full,
full of your glory.***

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

THE CONSECRATION OF THE BREAD & THE WINE

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

THE INVITATION TO COMMUNION

THE DISTRIBUTION OF COMMUNION *All baptized people of any age or denomination are invited to take Holy Communion. If you need a gluten-free wafer, signify that to the priest at the altar rail by cupping your hands. If this does not describe where you are today, but you would like to receive a blessing from a priest, please cross your arms over your chest at the altar rail.*

COMMUNION HYMN(S) *The congregation is invited to sing #700 & #679 [Red Hymnal]*

SENDING FORTH OF THE EUCHARISTIC VISITORS

Stand or kneel as you are able

Celebrant and People say together

In the name of St. Luke's on the Lake, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body because we all share one bread and one cup.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

THE SOLEMN PRAYER

RECESSIONAL #690 *Guide me, O thou great Jehovah*

Stand as you are able

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People *Thanks be to God.*

WORSHIP MINISTERS

Reader: *Kelle Sosa* | Chalice Bearers: *Linda Davis, Lynn Cook, & Juan Espinoza*

Ushers: *Team 8 led by David Morley* | Greeters: *Jan Sternenberg & Patrick & Yi-Ming Harrison*

Acolytes: *Kaitlin & Lizzie Propes, Bryce Harrison, Kristi, Katie, & Kelly Tabor*

Altar Guild: *Team 4 led by Yi-Ming Harrison & Bonnie Conner*

Prayer Team: *Phyllis Day*

Vestry: *Jim Rollins & Ralph Weston*

Cover Artwork: *Sandy Carlman*

EDUCATION/FORMATION HOUR 10:15-11:10 AM

Check Today's Fridge Sheet for Offerings for All

PARISH PRAYER LIST

[Call Parish Secretary Mary Miner at (512) 266-2455, to add yourself or a loved one to this list.]

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Groups: Community First Village; Prison Ministries; Malawi Community of Hope; Order of St. Luke the Physician Prayer Servants and Intercessors; Honduras Good Works; our St. Luke's workers in the field: K & K & children, & V.B..

These Members and Loved Ones Serving Our Country, Especially: Amos N., Jr., Isabelle, Phillip, Scott, Brian Beachy, Russell Butler, Travis Cook, Joe Cresto, Jacob Daniel, Christine Felice, Christopher Foote, Raymond Garcia, Marshall Harris, Jason T. Liddell, Christine McDonnell, Trev Moncure, Weston Turner, Mark Wilmot.

For Those Whose Needs Have Been Made Known To Us: Beck, Beverly, Breese, Caitlin, Craig, George, Johanna, Karen, Julia, Linda, Margaret, Mark, Sarah Jane, Terri, Carmen Ackermann, August Buchanan, Danny Cashion, Steve Child, Pat Compton, Rachel Dacke, Barbara Doebner, John Ebert, John Fibiger, Corinne Grant, Chris Greene, Nelle Hahn, John Harper, Ted & JoAnne Imhof, Kristi Leazer, Vicki McPherson, Chris Miner, Michael Mohle, Bill Moses, Michael & Kelly Murley, Anita O'Neil, Deborah O'Neil, Dick Pearson, George & Diane Power, T.J. & Pat Reid, Jan Rollins, Gretchen Schriver, John Taylor, Marie Webster, Jeanne Weeks, Marilyn Zwicker; the Beachy family; the Boggs family, the Cox family; the Linda B. Johnson family; the David Nelson family.

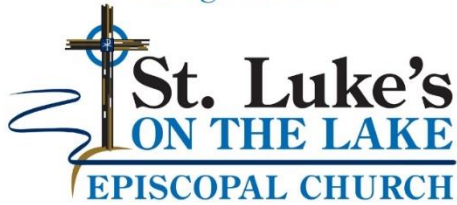
For Those Who Have Died: Jim Slaughter, father of Pat Beachy; Dean Eichman, friend of Dave Anderson; Elizabeth Keahey, mother of James Keahey; Tom Sanders, father of Kathy Akin.

WEDDING ANNIVERSARY PRAYER *O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

BIRTHDAY PRAYER *Watch over thy child(ren), O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.*

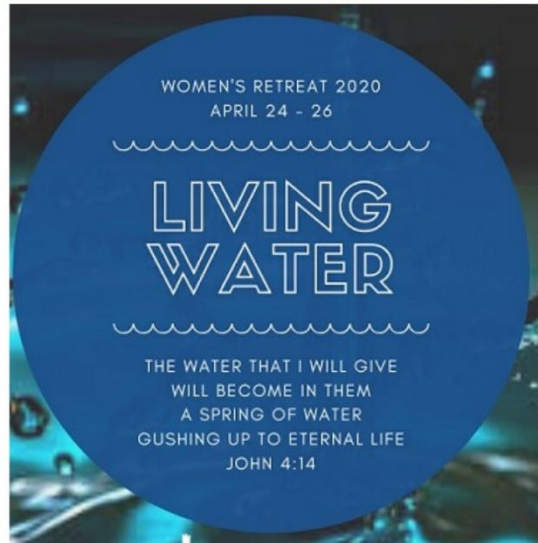
TEAR & TAKE

March 15, 2020
Fridge Sheet



5600 RR 620 North, Austin,
Texas 78732
www.stlukesonthelake.org
512-266-2455

*We are a community in
Christ & Christ to the world.*



Register under *Events*
www.stlukesonthelake.org

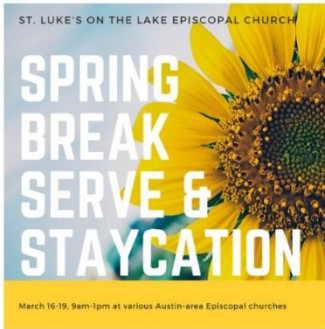
Children & Youth Christian Formation, 10:15 AM

- *Godly Play*, Toddlers - Preschoolers, Little Chapel Room
- *God's Words*, Kinder - 5th Grades, Gather in Big Room Riker
- *Lectionary Learnings*, Middle School, Green Room, Downstairs Riker
- *Faith Discovery: Youth Confirmation Preparation*, Youth Annex
- *Lectionary Studies*, High School, Youth Annex

Adult Christian Formation, 10:15 AM

- Clergy Forum, *Adult Confirmation Class*, Fellowship Hall
- Parents of Tweens/Teens (Village II), Church Library
- Parents of Young Children (Village I), Riker Conference Room
- *Practicing the Presence of God* (Christian Meditation), DOK Room

Did you know: that our Nursery staffed with highly qualified childcare workers is open from **8:30 AM - 12:30 PM** on Sundays for your littles!



Youth Spring Break
Serve & Staycation!
March 16th - 19th
9:00 AM - 1:00 PM

Contact Kelsey for more info:
kcooper@stlukesonthelake.org



Daughters of the King Meeting
Saturday March 21st, 9 AM
Fellowship Hall
The Rev. Carol Petty, Speaker
All women are warmly invited
to attend - please join us!

Saturday, April 4th
6:00 AM to 2:00 PM

**Men of St. Luke's Smoked
Chicken Fundraiser**
Contact Steve Hinz for info
shinz311@icloud.com

Palm Sunday Services
Sunday, April 5th
Two services only: 7:45 AM
& 9:30 AM
(note time changes)

- **April 6 - 8, 12 Noon:** Holy Week M,T,W Services
- **April 9, 8:00 PM:** Maundy Thursday Service
- **April 10, 12 Noon:** Good Friday Service/**3 PM:** Stations of the Cross
- **April 11, 8:00 PM:** Great Easter Saturday Vigil Service
- **April 12, 7:30, 9:00 & 11:15 AM:** Easter Sunday Services
- **Easter Egg Hunt after the 9:00 AM & 11:15 AM services**