



The absence of God ... is often so deeply felt that it leads to a new sense of God's presence.

Henri J.M. Nouwen
Reaching Out

ST. LUKE'S ON THE LAKE EPISCOPAL CHURCH
The Fifth Sunday in Lent
March 29th, 2020 | 9:00 AM | Holy Eucharist: Rite Two

ORDER OF SERVICE
The Fifth Sunday in Lent: Lectionary Cycle A

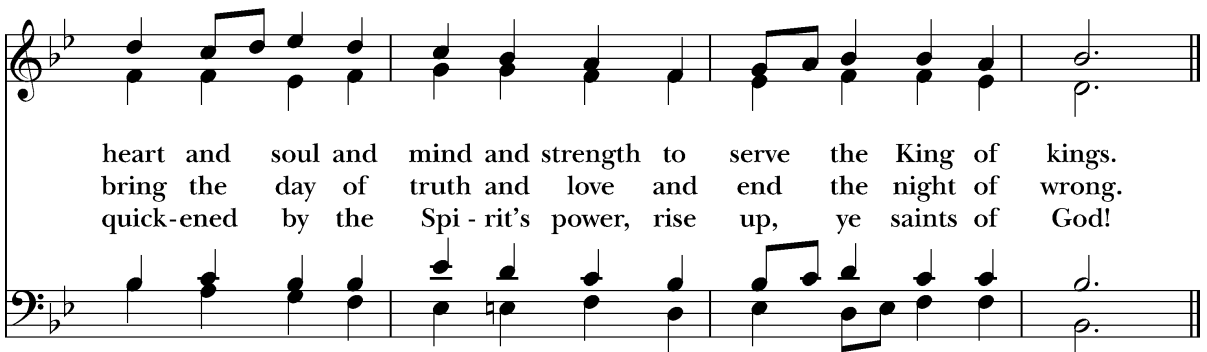
THE WORD OF GOD

PROCESSIONAL #551 *Rise up, ye saints of God*

Stand as you are able



1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and



heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

OPENING ACCLAMATION FOR LENT

Celebrant Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE TRISAGION [sing three times]

Ho - ly God, Ho - ly and Might - y Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Remain standing or kneel as you are able

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSON

Be seated

Reader A Reading from Paul's letter to the Church in Rome.

Romans 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People *Thanks be to God.*

*Awake, O sleeper, rise from death,
and Christ shall give you light,
so learn his love--its length and breadth,
its fullness, depth, and height.*

*To us on earth he came to bring
from sin and fear release,
to give the Spirit's unity,
the very bond of peace.*

*There is one Body and one hope,
one Spirit and one call,
one Lord, one Faith, and one Baptism,
one Father of us all.*

*Then walk in love as Christ has loved,
who died that he might save;
with kind and gentle hearts forgive
as God in Christ forgave.*

*For us Christ lived, for us he died
and conquered in the strife.
Awake, arise, go forth in faith,
And Christ shall give you life.*

THE GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

John 11:1-45

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that

they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

Fr. Jim Cook

Be seated

THE NICENE CREED

Stand as you are able

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All say together

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE [FORM IV]

Remain standing or kneel as you are able

The Reader leads prayer; the People respond as indicated:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land (especially Donald, our president, and Greg, our governor), and of all the nations, in the ways of justice and peace; including all brave civilian and military personnel serving our country (especially Amos, Isabelle, Phillip, Scott, Brian, Russell, Travis, Joe, Jacob, Christine, Christopher, Raymond, Marshall, Jason, Christine, Trev, Weston, and Mark); that we may honor one another and serve the common good. *Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (especially those on our parish prayer list) and those who care for them, especially all healthcare workers and first responders; and those known in our hearts: give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Celebrant and People say together

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Stand as you are able

Celebrant The peace of the Lord be always with you.
People *And also with you.*

BIRTHDAY & WEDDING ANNIVERSARY PRAYERS

Welcome & Announcements

THE HOLY COMMUNION

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Click [here](#) to give on-line
or mail your check to:

St. Luke's on the Lake Episcopal Church | 5600 RR 620 N | Austin, TX 78732

OFFERTORY #335 *I am the bread of life*

*I am the bread of life;
they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me
unless the Father draw them.*

*And I will raise them up,
and I will raise them up
on the last day.*

*The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever.*

*Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you.*

*I am the resurrection,
I am the life.*

*They who believe in me,
even if they die,
they shall live for ever.*

*Yes, Lord, we believe
that you are the Christ,
the Son of God
who has come into the world.*

DOXOLOGY #380, V.3

Stand as you are able

*Praise God, from whom all blessings flow,
praise him all creatures here below; praise him above ye heavenly host;
praise Father, Son, and Holy Ghost.*

The gifts are presented and placed on the Altar.

THE GREAT THANKSGIVING [EUCCHARISTIC PRAYER C]

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues; the People respond as indicated:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

THE SANCTUS #S130

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full,

full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ,

that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People say together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

INVITATION TO COMMUNION

DISTRIBUTION OF COMMUNION

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People say together

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

*that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

SOLEMN PRAYER

RECESSIONAL #473 *Lift high the cross*

Stand as you are able

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

WORSHIP MINISTERS

Celebrants: *The Rev. Justin Yawn, Rector; The Rev. Jim Cook, Assisting Priest*

Musicians: *Deborah Ash, Jon Klema, David Thoresen*

Technology Support: *Barbara Frazzell, Brad Powell*

Altar Guild: *Team 3 led by Linda Taylor*

Cover Artwork: *Sandy Carlman*

PARISH PRAYER LIST

[Contact office@stlukesonthelake.org to add yourself or a loved one to this list.]

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially:

These Groups: Community First Village; Prison Ministries; Malawi Community of Hope; Order of St. Luke the Physician Prayer Servants and Intercessors; Honduras Good Works; our St. Luke's workers in the field: K & K & children, & V.B..

These Members and Loved Ones Serving Our Country, Especially: Amos N., Jr., Isabelle, Phillip, Scott, Brian Beachy, Russell Butler, Travis Cook, Joe Cresto, Jacob Daniel, Christine Felice, Christopher Foote, Raymond Garcia, Marshall Harris, Jason T. Liddell, Christine McDonnell, Trev Moncure, Weston Turner, Mark Wilmot.

For Those Whose Needs Have Been Made Known To Us: Beck, Beverly, Breese, Caitlin, Craig, George, Johanna, Karen, Julia, Linda, Margaret, Mark, Sarah Jane, Terri, Carmen Ackermann, August Buchanan, Danny Cashion, Steve Child, Pat Compton, Rachel Dacke, Barbara Doebner, John Ebert, John Fibiger, Corinne Grant, Chris Greene, Nelle Hahn, John Harper, Ted & JoAnne Imhof, Kristi Leazer, Vicki McPherson, Chris Miner, Michael Mohle, Bill Moses, Michael & Kelly Murley, Anita O'Neil, Deborah O'Neil, Dick Pearson, George & Diane Power, T.J. & Pat Reid, Jan Rollins, Gretchen Schriver, John Taylor, Marie Webster, Jeanne Weeks, Marilyn Zwicker; the Beachy family; the Steichen family.